

# Black Dog Watershed Management Commission

## AGENDA

Wednesday, July 17, 2024

5:00 P.M.

### COMMISSIONERS:

Curt Enestvedt, Chair  
Mike Hughes, Vice Chair  
Scott Thureen, Secretary/Treasurer  
Rollie Greeno  
Todd Christopherson  
Greg Helms, Alternate  
Paul Below, Alternate

- I. Approval of Agenda
- II. Approval of Minutes – May 15, 2024
- III. Approval of Accounts Payable
- IV. Review Budget Performance Reports
- V. Approval of Joint Powers Agreement for Water Conservation Marketing Campaign
- VI. Update on 2024 Management Level Monitoring on Orchard Lake
- VII. Miscellaneous
- VIII. Adjournment

The City of Burnsville and Black Dog Watershed Management Organization do not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in the admission or access to, or treatment or employment in, its programs, activities, or services.

To obtain this information in alternative forms such as braille, large print, audiotape or qualified readers, please contact the City of Burnsville. Telephone (952) 895-4400, TDD (952) 895-4567.