## **Black Dog Watershed Management Commission**

## AGENDA Wednesday, January 18, 2023 5:00 P.M.

## **COMMISSIONERS:**

Curt Enestvedt, Chair
Mike Hughes, Vice Chair
Scott Thureen, Secretary/Treasurer
Rollie Greeno
Frank Boyce, Alternate
Greg Helms, Alternate
Natalie Walker, Alternate

- I. Approval of Agenda
- II. Approval of Minutes November 16, 2022
- III. Approval of Accounts Payable
- IV. Review Budget Performance Reports
- V. Election of Officers for 2023
- VI. Approve Engineering Fees for 2023
- VII. Approve Official Depositories for Commission Funds
- VIII. Approve Official Newspaper for the Black Dog WMO
- IX. Approve 2023 Joint Powers Agreement with Dakota County SWCD
- X. Discuss Potential Stories for the Annual Watershed Report
- XI. Miscellaneous
- XII. Adjournment

The City of Burnsville and Black Dog Watershed Management Organization do not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in the admission or access to, or treatment or employment in, its programs, activities, or services.

To obtain this information in alternative forms such as braille, large print, audiotape or qualified readers, please contact the City of Burnsville. Telephone (952) 895-4400, TDD (952) 895-4567.